



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DATA BANDHI CHHOD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631156
3	SCHOOL CODE (IF APPLICABLE)	21139
4	COMPLETE ADDRESS WITH PIN CODE	ADDA BAOLI, RAM TIRATH ROAD, AMRITSAR - 143105
5	PRINCIPAL NAME & QUALIFICATION:	ARTI SOOD, MA (SOCIAL SCIENCE), B.ED.
6	SCHOOL EMAIL ID	dbcpublicschool@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9876560789, 9878716491

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://databandhichhodpublicschool.co/wp-content/uploads/2026/01/GRANT-LETTER-2025-2030.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://databandhichhodpublicschool.co/wp-content/uploads/2026/01/TRUST-CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://databandhichhodpublicschool.co/wp-content/uploads/2026/02/CWP_9914_2020_10_02_2025_FINAL_ORDER.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://databandhichhodpublicschool.co/rte-new-2022-march-2025/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://databandhichhodpublicschool.co/wp-content/uploads/2026/02/building-certificate-2025-26.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://databandhichhodpublicschool.co/wp-content/uploads/2026/02/fire-noc-2025.pdf
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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://databandhichhodpublicschool.co/wp-content/uploads/2026/01/GRANT-LETTER-2025-2030-1.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://databandhichhodpublicschool.co/water-test-report-2025/ https://databandhichhodpublicschool.co/hygiene-and-sanitation-certificate-2025/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://databandhichhodpublicschool.co/admission/fee-detail/
2	ANNUAL ACADEMIC CALANDER.	https://databandhichhodpublicschool.co/wp-content/uploads/2026/02/ANNUAL-CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://databandhichhodpublicschool.co/wp-content/uploads/2026/02/committees.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://databandhichhodpublicschool.co/wp-content/uploads/2026/02/committees.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	100%

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2024-25	38	38	100%	
2.	2023-24	31	31	100%	
3.	2022-23	32	31	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
NA	NA	NA	NA	NA	NA
NA	NA	NA	NA	NA	NA
NA	NA	NA	NA	NA	NA



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	ARTI SOOD, MA, B.ED.
2.	TOTAL NO. OF TEACHERS	53	UPLOAD LIST/DETAILS
	▪ PGT	00	(https://databandhichhodpublicschool.co/wp-content/uploads/2026/02/staff-list-for-website.pdf)
	▪ TGT	19	(https://databandhichhodpublicschool.co/wp-content/uploads/2026/02/staff-list-for-website.pdf)
	▪ PRT	34	(https://databandhichhodpublicschool.co/wp-content/uploads/2026/02/staff-list-for-website.pdf)
5.	TEACHERS SECTION RATIO	1:1.43	
6.	DETAILS OF SPECIAL EDUCATOR	00	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8093.712 SQ. MTR
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	39 (46 SQR MTR)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	5 (56 SQR MTR)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 (82 SQR MTR)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	22
7.	NO. OF BOYS TOILETS	16
8.	NO. OF CWSN TOILETS	02
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=6VwZi7oHN3Q
